

JUN 21 2006

PATENT APPLICATIONIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:

David J. Cosman, Bruce A. Mosley,
Robert F. DuBose and Steven R. Wiley

Attorney Docket No.: 3160-C

Serial No.: 10/715,667

Group Art Unit: 1647

Filed: November 14, 2003

Examiner: DeBerry, R.

For: HEMATOPOIETIN RECEPTORS (as amended)

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
BEFORE
MAILING DATE OF EITHER A FINAL ACTION OR NOTICE
OF ALLOWANCE (37 CFR 1.97(c))Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure, applicant(s) submit(s) a "List of References Cited by Applicant" on a modified PTO-1449 form.

Applicants make no determination of relevancy with respect to the reference(s) submitted herewith and request the Examiner to make an independent determination of relevance and/or materiality of the reference(s). This Information Disclosure Statement is being filed after three months of the filing date of this national application or the date of entry of the national stage as set forth in § 1.491 in an international application or after the mailing date of the first Office action on the merits, whichever event occurred last, but **before** the mailing date of either:

- (1) a final action under § 1.113 or
- (2) a notice of allowance under § 1.311,
whichever occurs first.

STATEMENT OF FEE

Accompanying this transmittal is the fee set forth in 37 CFR 1.17(p) for submission of an information disclosure statement under § 1.97(c). (\$180.00).

Applicant(s) request(s) consideration of this information and passage of the application to issue.

FEE PAYMENT06/22/2006 MBINAS 00000050 090009 10715667
01 FC:1806 180.00 DA**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this correspondence, along with any paper referred to herein, is being facsimile transmitted to the Commissioner for Patents, Mail Stop Amendment, on the date appearing below.

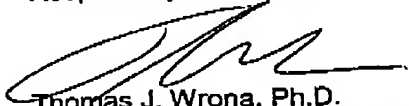
Jun. 21, 2006
Date
Signature

PATENT APPLICATION**FEE PAYMENT**

Please charge Deposit Account No. 09-0089 in the amount of \$180.00 (37 CFR 1.97(c)). An original and one copy are enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required or credit any overpayment to Deposit Account No. 09-0089.

Respectfully submitted,



Thomas J. Wrona, Ph.D.
Attorney/Agent for Applicant(s)
Registration No.: 44,410
Phone: (206) 265-7374
Date: June 21, 2006

Please send all future correspondence to:

Immunex Corporation
Law Department
1201 Amgen Court West
Seattle, Washington 98119-3105
(206) 265-7000

hf211001 6/21/06

BEST AVAILABLE COPY

Sheet 1 of 1

Modified Form PTO-1449 LIST OF REFERENCES CITED BY APPLICANT (Use several sheets if necessary)	Atty. Docket No.	3160-C	Serial No.	10/715,667
	Applicant			
	Cosman et al.			
	Filing Date	Nov. 14, 2003	Group	1647

U.S. PATENT DOCUMENTS

EXAMINER'S INITIALS		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB-CLASS	FILING DATE IF APPROPRIATE
	A1	2004/0142422	2004-07-22	Sprecher et al.			
	A2						
	A3						
	A4						
	A5						
	A6						
	A7						
	A8						
	A9						
	A10						

FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB-CLASS	TRANSLATION	
							YES	NO
	B1							
	B2							
	B3							
	B4							
	B5							

OTHER DOCUMENTS (Including Publisher, Author, Title, Date, Pertinent Pages, Etc.)

	C1	
	C2	
	C3	
	C4	
	C5	
	C6	

EXAMINER: _____ Date Considered: _____

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.